AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	e of filing in State Engineer's Office	NOV 2 3 1981				
	urned to applicant for correction	MAR	8 1982			
	rected application filed		* *	Мај	p filed MAR 1 1 19	82
					:	
The	applicant DONNELL and ANDR	EE RICH	ARDS			
	Post Office Box 547 Street and No. or P.O. Box No.	-	of	Winnem	UCC a City or Town	
	Nevada 89445 State and Zip Code No.		her	eby mak	e application for per	mission to change the
	Point of Diversion of a Port	ion of diversion, m		and or slag	o of wo	
of w	vater heretofore appropriated under	Permit	Number	22854,		oer 6834 leed, give title of Decree and
identi	ify right in Decree,)		·	••••		·•••••••••••••••••••••••••••••••••••••
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		••				•••••••••••••••••••••••••••••••••••••••
1.	The source of water is undergroun	d.				
2.	The amount of water to be changed	.078 c	.f.s.		ground spring or other source.	
3.		S	econd feet, ac	re feet. One	second foot equals 448.83 gallo	ons per minute.
	Irrigation	on, power, mi	ning, industri		or stock state number and kind	
4.	1	irrigation, p	ower, mining	, industrial,	etc. If for stock state number	and kind of animals.
5.			Describe as	being with	in a 40-acre subdivision of put	olic survey and by course and
	R.37E., M.D.B.&M., or at a p distance to a section corner. If on unsurveyed land, bears S28 ^o 32'E 2,305'.			h the	East ½ corner of	said Section 4
6.	The existing permitted point of diversio	n is locate	d within	the SE	ANE 1 of Section 4	t. T.34N
	R.37E., M.D.B.&M., or at a p	oint fr	om whic		-	•
	4 bears \$85 ⁰ 22'E 1,278.5'.					
7	Proposed place of use 8 acres in					
7.	Des	cribe by legal	subdivisions.	If for irriga	tion state number of acres to be	irrigated.
		~~~~~ <del>~~</del>		<del>-</del>	•••••	
8.	Existing place of use East ¹ ₂ of S	ection	4, T.34	N., R.		320 acres
	manner of use of irrigation permit, describe acreag					
			••••		Navamban 1at	
	Use will be from March 1s	l Day			Month and Day	of each year.
10.	Use was permitted from March	1st h and Day		.to	November 1sr Month and Day	of each year.
11.	Description of proposed works. (Under	the provis	sions of N	RS 535.0	010 you may be require	d to submit plans and
	specifications of your diversion or stora	ge works.)	dril State m	led we	ll and irrigation hich water is to be diverted, i.e	1 System.
	pipes and flumes, or drilled well, etc.		••••		*	
12.	Estimated cost of works. in exces	s of \$1	,000.00			,
13.	Estimated time required to construct w	orks	two (2)	years		· · · · · · · · · · · · · · · · · · ·

14.	Estimated time required to complete the application of water to beneficial use. three (3) years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	This application is being filed to change the point of diversion for
	a portion of Application No. 22854, Cert. #6834 for 8.0 acres of water
	to be used on Lot 2 and 3 of Rose Peak Farms which is inside the
	place of use for Application 22854, Cert. #6834.  JOHN H. MILTON, III, R.L.S., S.W.R.S., AG  By s/John H. Milton III  146 West Second Street
Con	npared <u>js/cs</u> Winnemucca, Nevada 8 <u>944</u> -3493
Prot	ested
	OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
••	
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed before
App	olication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of f of beneficial use filed
Culti	my office, thisday of,
Certi	A.D. 19
	WITHDRAWN BY APPLICANT OCT 0 4 2000 YM  Justice: P.E. STATE ENGINEER